## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. MAR 1 3 1990			
Returned to applicant for correction.			
Corrected application filed			
MAR 1 3 1990			
The small state of MILLIAM M. DITCC			
The applicant WILLIAM W. BLISS			
1651 Winnie Lane , of Carson City Street and No. or P.O. Box No. City or Town			
Nevada 89701 , hereby makes application for permission to appropriate the public			
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)			
copartnership or association, give names of members.)			
1. The source of the proposed appropriation is Poett Spring  Name of stream, lake, spring, underground or other source			
2. The amount of water applied for issecond-feet One second-foot equals 448.83 gals. per minsecond-feet			
(a) If stored in reservoir give number of acre-feet			
3. The water to be used for <u>quasi-municipal and domestic</u> Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.			
4. If use is for:			
(a) Irrigation, state number of acres to be irrigated			
(b) Stockwater, state number and kinds of animals to be watered			
(c) Other use (describe fully under "No. 12. Remarks")			
(d) Power:			
(1) Horsepower developed			
(2) Point of return of water to stream.			
5. The water is to be diverted from its source at the following point. within the NW1 NW1 Sec. 26, T.15N  Describe as being within a 40-acre subdivision of public			
R.18E., M.D.B.&M. at a point from which the northwest corner of said Section 26 survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.			
bears north 54°30'00" west a distance of 628 feet.			
6. Place of use within portions of SE1 SE1 NE1 SE1 Sec. 22: within portions of NW1 SW2  Describe by legal subdivision. If on unsurveyed land, it should be so stated.			
SW1 SW1 Sec 23, all within T.15N., R.18E., M.D.B.&M.			
7. Use will begin about January 1 and end about December 31 , of each year.  Month and Day Month and Day			
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and			
specifications of your diversion or storage works.). Improvement works at source; pipeline to  State manner in which water is to be diverted, i.e. diversion structure, ditches and			
storage reservoir and thence to place of use.  flumes, drilled well with pump and motor, etc.			
9. Estimated cost of works\$25,000 to upgrade.			

10. Es	timated time required to construct works	two years  If well completed, describe works.	
11. Es	Estimated time required to complete the application of water to beneficial use five years		
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annua consumptive use.		
****	This application is intende	ed to be a "top filing" on Permit 9253,	
****	Certificate 1707. Water wil	l be utilized for four (4) single family	
••••	residential homes.		
	s/Ross E. de Lipkau By Ross E. de Lipkau		
Compa	red_pm/bp	P. O. Box 2790 Reno, Nevada 89505	
•			
Protest	======================================		
		OF STATE ENGINEER	
		ing application, and do hereby grant the same, subject to the follown	
limitati	ons and conditions:		
	,		
The an	nount of water to be appropriated shall be limit	ited to the amount which can be applied to beneficial use, and not t	
exceed		cubic feet per second	
		•	
Work 1	nust be prosecuted with reasonable diligence	and be completed on or before	
Proof (	of completion of work shall be filed on or bef	fore	
Applic	ation of water to beneficial use shall be made	on or before	
Proof (	of the application of water to beneficial use sh	hall be filed on or before	
Map ir	support of proof of beneficial use shall be fi	led on or before	
_		IN TESTIMONY WHEREOF, I	
	beneficial use filed	State Engineer of Nevada, have hereunto set my hand and the seal of m	
		office, thisday of	
Cultural	map filed	A.D. 19	
Certifica	te NoIssued		

Polician STATE MIGNEEN
STATE MIGNEEN